

DAILY TIDINGS

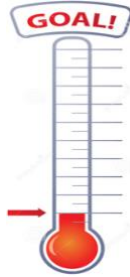
THURSDAY, MARCH 30, 2023

DAY 2

Daily Theme: Walking on the Road to Emmaus (Listen)

CONFERENCE FINANCIAL GOAL:

If you will be donating by check, please make the check-out to: Conference of Restoration Elders OR CRE. Thank you for your generosity! The financial goal of the conference and reunion is:



Financial Goal	\$11,400.00
Wednesday Evening Offerings	\$ 667.25
Balance To Be Met	<u>\$10,732.75</u>

LAYING ON OF HANDS; ADMINISTRATION:

If you need this ordinance, contact Elder Larry Cottrill or any Elder.



NAME BADGES: When it is necessary for you to leave the reunion / conference, please leave your name badge (the plastic part with next band) at the registration table or in a box on the foyer desk. You may take your name insert with you.



ATTENDANCE MATTERS



ATTENDANCE:

Wednesday Night	181
On-Line Open Ports	66

SANCTUARY: A consecrated place. Please maintain a sense of quiet and reverence when in the sanctuary. Also, NO food or drink in the sanctuary, except for bottled water.



SCHEDULES AND BUILDING FLOOR PLAN:

These items will be posted at the foyer desk, registration table, Sorensen Room (cafeteria, located downstairs), by the school office and restrooms. Copies of each are available at the foyer desk.

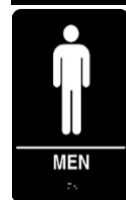


ELECTRONIC "GADGETS":

Please set your phones on silent or off when in the building. Take and make calls outside the building.

MELCHISEDEC PRIESTHOOD:

You must register and be certified in order to have voice and vote in the Elder's sessions. The first Elder's session is **Thursday through Saturday** from 8:45 a.m. – noon in the sanctuary. Pick up your name badge and Conference Notebook at the registration table. A \$10.00 donation is helpful to cover the cost of the notebooks.



RESTROOMS: Restrooms are located at the NE corner behind the sanctuary, and in the Sorensen Room (cafeteria, downstairs).

FIRST AID, ETC.: Check at the Foyer Desk or Registration Table if you have first aid needs. We will not have a nurse "on duty" but some may be available.



LOST AND FOUND: Lost and found items can be turned in at the foyer desk. Please be sure that your items are marked with your name so that they can be returned to the rightful owner.



TESTIMONIES FOR TIDINGS OF ZION:



Write your testimonies for Tidings and send them to Christy Schrunk at: centerplacetidingsofzion@gmail.com

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REGISTRATION: Please register at the table in the gym. This helps us have a count for classes, meals and for the reunion. NO cost to register.

Registration begins Wednesday, March 29, 2023 from 7:00 a.m. – noon and 1:00 p.m. – 5:00 p.m.

Anyone wishing to participate in the Elder's Conference, (i.e. to Register, Zoom Links, Copies of the Books, Aaronic Quorum and Classes, Women's Classes, Livestream, etc.) please go to: eldersconference.org/cre2023 From there, you can be redirected to where you wish to go.

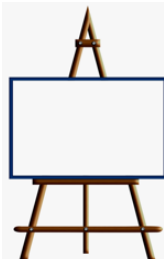
Elders participating in Conference Virtually, MUST register. After registering, you will receive a confirmation email containing information about joining the meeting.



Aaronic Quorum & Classes: After registering, you will receive a confirmation email for the Aaronic Priesthood participating in the

Conference virtually or would like to view the classes, please use the following link: eldersconference.org/us06web.zoom.us

DISPLAYS: Various displays are set up in the gym. Take time to visit each display to see what is offered. Displays will be open beginning Wednesday, March 29th. Displays will be removed by Saturday, April 1st at 6:00 p.m.



Just a thought...What kind of man was Boaz before he was married? Answer: He was Ruth-less!

BUILDING CLOSURE: The building will be closed at 10:00 p.m. nightly. Please complete all your business by that time, so reunion staff can close up and get home shortly thereafter.



WATER BOTTLE FOUNTAIN: The water fountain has been replaced by a water bottle fountain station. Feel free to bring your own water bottles for refilling. There will be cups by the station in case you do not have your own bottles.



REFRESHMENTS: There will be refreshments, in the gym, following each evening service. Please stay for snacks and fellowship.



LUNCH will be served in the Sorensen Room beginning Wednesday through Saturday beginning at 12:00 p.m. The cost of meals is by donation and goes to help meet the weekly budget.



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Daily Menu

Thursday	Potato Bar
Friday	Chili / Soup
Saturday	Sandwiches
*Daily	Salad Bar
.....	Desserts & Fruit

The CRE Office has a library with over 1,500 books and a lot of tapes. If you want to see it, you can call: Glenda Spencer at (816) 804-0408



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MESSAGE SHARED WITH THE CONFERENCE

Message of the Lord given through Elbert A. Smith, April 4, 1920, at a general meeting of priesthood at the Stone Church in Independence, Missouri

Published in the Herald by request of President Fredrick M. Smith on April 21, 1920

This is the message of your Lord and Master: I greet you as I did my disciples of old; and though I am your Lord and your Master, yet do I call you my friends and brethren.

During the year you have administered to others and have carried the consolation of God to the people in far distant places. But now it is your blessed privilege to be administered to and receive consolation from me. And I say unto you, Open your hearts that you may receive the Holy Ghost.

Is there one among you who has aught of complaint to make concerning his ministry or the blessings that he has received? Is there one among you who has been homeless, that he could say, I have not where to lay my head? Is there one among you who has been without food, or naked? Is there one who has been scourged or spit upon or crucified? Happily, you have escaped many of these things, though in part you have tasted of the cup that I drank from and have been baptized with the baptism that I was baptized with. But the days will come when you will be required to walk in the midst of perils. And you will go upon many uncertain missions. And you will knock at many doors that will not be opened to you until they are opened by the power and demonstration of my Spirit.

I have witnesses of my love for you, for I have the evidence in my hands and in my feet and in my side—for did I not give the very blood out of my heart for you? What evidences are you prepared to give in years to come that you love me?

I am not here to judge you or condemn you. But I am here to warn you. You have been told in the past that in your public and private ministrations you should avoid sowing the seeds of distrust and division. That which a man sows so shall he reap. If any man shall sow discontent, he shall reap discontent and be unhappy. If any man sow doubt, he shall reap doubt in his own heart, and shall be fortunate if he shall not eventually deny the faith.

But he who sows seeds of faith shall reap faith and it shall cause his soul to enlarge and expand. He who gives forth love—love shall come back to him. And he who is tender and merciful, to him will I be very tender and merciful. But if any man shall betray my cause, him will I judge. And he who puts the trust of my people in jeopardy for a little thing, he himself shall be in jeopardy.

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MESSAGE SHARED WITH THE CONFERENCE, *CONT'D.*

When you go forth to preach to the world, you are not to preach your own speculations of idle imaginings, and you are not to preach the philosophies of men. You are to preach the gospel, as it is in the Books that have been given to the church, and you are to cry repentance to this generation. When you stand to teach the Saints, you shall say to them as Moses did of old, that they should go forward.

If you are to be called leading men you must become leaders of men—leaders and examples in all good works and the Christian graces, in in showing forth all the fruits of the Spirit—that the Saints may observe you and be strengthened and comforted. If you will do this, and seek to work together in patience and love, and to obtain a common understanding of my law, I will be with you to bless and direct.

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2023 Conference of Restoration Elders Schedule <i>Walking Not As Men</i> March 29 – April 1, 2023				
Daily Themes	<i>Hearken, O Ye People</i> DC 1:1a	<i>Walking on the Road to Emmaus (Listen)</i> Luke 24:12-31	<i>Walking Circumspectly</i> Mosiah 11:147	<i>Walking in All Diligence</i> Mosiah 11:148
Time	Wednesday	Thursday	Friday	Saturday
Registration and information desk will be open daily from 8:00am to 6:30pm				
7:30 – 8:30 am	All Priesthood Prayer Service Presiding High Priest Marlin Guin	All Priesthood Prayer Service Presiding Bishop Joe Burkart	All Priesthood Prayer Service Presiding High Priest Steve Bohall	All Priesthood Prayer Service Presiding High Priest Milo Farnham
8:45 – 10:15	Elders Conference General Session Agenda Items: - Organize Conference - Approve Agenda - Council Reports - Missionary Reports - Discuss meeting access & format for the week - Organize Quorums & meetings	Quorum Meetings	Quorum Meetings	Priesthood Education Presentation & Discussion (1 hr.) ~ ~ ~ ~ Quorum Meetings
10:30	Quorum Meetings	Elders Conference General Session Agenda Items: - Introduction of New Business - Financial Report - Address New Business	Elders Conference General Session Agenda Items: - Nominations for Officers & Leaders - Approval of FY2024 CRE Budget - New Business Continues	Elders Conference General Session Agenda Items: - Elections - New Business Continues
Noon	Lunch (Available in the Sorenson Room)	Lunch (Available in the Sorenson Room)	Lunch (Available in the Sorenson Room)	Lunch (Available in the Sorenson Room)
1:30	Classes Women Sylvia Powell Aaronic John Ely Melchisedec Doug Smith	Classes Women Monica Rush Aaronic ... Chris Cunningham Melchisedec.. Benji Pedersen	Classes Women .. Marilyn Middleton Aaronic Ron Gage Melchisedec ... Robert Gillam	Classes Women Shari Mason Aaronic Mark McCormick Melchisedec Andrew King
3:15	Priesthood Discussion <i>Elder Jason Anderson</i>	Priesthood Discussion <i>Seventy Richard Neill</i>	Priesthood Discussion <i>Elder Vim Horn</i>	Priesthood Discussion <i>TBD</i>
5:00	Dinner (on your own)	Dinner (on your own)	Dinner (on your own)	Dinner (on your own)
6:30	Song Service	Song Service	Song Service	Song Service
7:00	Evening Worship <i>Presiding: Elder Sean Telljohann</i> <i>Elder Steve Kropp</i>	Evening Worship <i>Presiding: Elder Dan Schwartz</i> <i>Priest Mark McCormick</i>	Evening Worship <i>Presiding: Elder John L. Mundy</i> <i>Elder Eric Odida</i>	Evening Worship <i>Presiding: Elder Larry Cottrill</i> <i>Elder Brian Mundy</i>
	Refreshments in the Gym Provided by: Women’s Council	Refreshments in the Gym Provided by: Colbern Road	Refreshments in the Gym Provided by: Waldo	Refreshments in the Gym Provided by: Living Hope

Beneath the Cross of Jesus

Elizabeth C. Clephane

Frederick C. Maker

1. Be-neath the cross of Je - sus I fain would take my stand:
 2. Up - on the cross of Je - sus Mine eyes at times can see
 3. I take, O cross, thy shad - ow For my a - bid - ing place;

The shad - ow of a might - y Rock With - in a wea - ry land,
 The ver - y dy - ing form of One Who suf - fered there for me;
 I ask no oth - er sun - shine than The sun - shine of His face,

A home with - in the wil - der - ness, A rest up - on the way,
 And from my strick - en heart with tears, Two won - ders I con - fess:
 Con - tent to let the world go by, To know no gain nor loss,

From the burn - ing of the noon - tide heat And the bur - den of the day,
 The won - ders of re - deem - ing love And my un - wor - thi - ness,
 My sin - ful self, my on - ly shame, My glo - ry all the cross.

Beneath the Cross of Jesus

1868

For the message of the cross is . . . to us who are being saved . . . the power of God.
 1 Corinthians 1:18 (NKJV)

The author of this hymn, Elizabeth Clephane, was born in Edinburgh, where her father was Sheriff of Fife. One of her siblings later wrote: "My sister was a very quiet little child, shrinking from notice and was always absorbed in books. The loss of both her parents at an early age taught her sorrow. As she grew up she was recognized as the cleverest one of our family. She was first in her class and a favorite at school. Her love for poetry was a passion. Among the sick and suffering she won the name, 'My Sunbeam.'" (Elizabeth's own comment on her nickname is written into a line of this hymn: "I take, O Cross, thy shadow for my abiding place; / I ask no other sunshine than the sunshine of His face.")

At some point, Elizabeth's family moved to Melrose, southeast of Edinburgh, where she spent her remaining years. Though frail, she was a diligent Bible student, a sympathetic listener, and a worker among the poor. She and her sisters raised money for the unfortunate, on one occasion selling their horse and carriage for a needy family.

Elizabeth's poems were published in the Scottish magazine, *The Family Treasury*. This one, appearing after her death, was discovered by Ira Sankey and introduced in the great Moody/Sankey meetings in Britain. In his autobiography, Sankey stated: "The author of this hymn, Elizabeth Clephane, also wrote the widely known hymn, 'The Ninety and Nine,' and these two were her only hymns. The first time this hymn was sung is still fresh in my memory. The morning after I had composed the music, Rev. W. H. Aitkin was to speak at our mission in London. . . . Before the sermon, I sang 'Beneath the Cross of Jesus' as a solo; and as in the case of 'The Ninety and Nine,' much blessing came from its use for the first time. With eyes filled with tears and deeply moved, the preacher said to the audience: 'Dear friends, I had intended to speak to you this morning upon work for the Master, but this new hymn has made such an impression on my heart, and evidently upon your own, that I will defer my proposed address and speak to you on "The Cross of Jesus."'"

Sankey's tune has since been replaced in popular usage by St. CHRISTOPHER, music composed for this hymn by Frederick C. Maker.